SUNDAY BIBLE STUDY · STUDY SHEET

Movement I · The Table

Divided Where There Is No Division

The series question: "*But desiring to justify himself, he said to Jesus, And who is my neighbor?*" (Luke 10:29)

1 CORINTHIANS 1:10 Now I exhort you, brothers, through the name of our Lord Jesus Christ that you all say the same, and there be no schisms among you, but you be restored to harmony, in the same mind and in the same judgment.

11 For about you, my brothers, it was shown to me by the ones of Chloe that there are contentions among you.

12 But I say this, that each of you says, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.

13 Has Christ been divided? Was Paul crucified for you? Or were you baptized into the name of Paul?

READ ALONG: 1 Corinthians 1:10–13; 1 Corinthians 3:3–6

Follow along

1. What four names were the Corinthians rallying behind?

2. What does Paul say Apollos and he were actually doing?

3. If our favorite teacher changed his position, would we examine his reasons from Scripture—or follow him without examining them?

4. Paul's three questions in 1:13 have obvious answers. Why ask them at all?

5. What names, styles or labels do believers rally behind today?

6. Can a person use "of Christ" as a weapon? What would that sound like?

7. Paul calls their divisions fleshly. What if some of the divisions we defend as doctrine are really about loyalty?

Leave them with

THE ONE QUESTION

What name have you allowed to become a boundary between you and another believer?

> **The empty chair.** Every week one chair at our table stays empty. It is for the person you would hesitate to invite.

Notes